

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
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## PATENT APPLICATION

ATTORNEY DOCKET NO. 200301920-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Charles A. Sellers

Confirmation No.: 1203

Application No.: 09/837,183

Examiner: Vortman, A.

Filing Date: 04/18/01

Group Art Unit: 2835

Title: SYSTEM AND METHOD FOR PIVOTABLY SECURING DISPLAY HOUSING TO  
COMPUTER SYSTEM

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

FAX RECEIVED

AUG 25 2003

GROUP 2800

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	23	MINUS	20	= 3	X \$18	\$ 54
INDEP. CLAIMS	4	MINUS	3	= 1	X \$84	\$ 84
( ) FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$280	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$410.00	3RD MONTH \$930.00	4TH MONTH \$1450.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 138

Charge \$ 138 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

(X) I hereby certify that this paper is being transmitted  
to the Patent and Trademark Office facsimile  
number 7031 872-8318 on 08/25/03  
Number of pages: 1

Typed Name: Ralph A. Graham

Signature: 

Respectfully submitted,

Charles A. Sellers

By 

Ralph A. Graham

Attorney/Agent for Applicant(s)  
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Date: 08/25/03

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